

OFFICIAL CANADIAN KENNEL CLUB ENTRY FORM KINGSTON & DISTRICT KENNEL CLUB

Mail to: Diana Edwards Show Services 1562 Route 203, Howick, QC J0S 1G0



Ottawa Valley Kennel Club - Saturday June 18, 2016

U Whippet Club of Eastern Canada - Saturday, June 18, 2016

CAMPING FEE: \$60 - Please pay with your entries

I ENCLOSE \$

FOR TOTAL ENTRY FEES

| Breed | Variety | Sex |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Enter in the following classes: Multi Generationa Baby Puppy Bred By Exhibitor Stud Dog Junior Puppy Open Brood Bitch Senior Puppy Veterans Brace 12-18 Months Specials Only Field Dog Class Canadian Bred Exhibition Only Parade of Titleho | Sweeps 3-6 Sweeps 6-9 Sweeps 9-12 Sweeps 12-1 | |
| Reg.Name of Dog | | |
| Check One and Enter Number Here C.K.C.Reg.No. C.K.C.ERN No. C.K.C.Misc.Cert.No. Listed (no C.K.C.No.) | | Is this a Puppy? _ □ YES □ NO Place of Birth anada □ Elsewhere |
| Breeder(s) | | |
| Sire | | |
| Dam | | |
| Reg'd Owner(s) | | |
| Owner(s) Address | | |
| City | Prov. | Postal Code |
| Name of Owner's Agent (if any) at the Show) | | |
| Agent's Address | | |
| City | Prov. | Postal Code |
| Mail I.D.to Owner. Agent I certify that I am the registered owner(s) of the dog or that I am the au entered above and accept full responsibility for all statements made in entry, (lwe) agree to be bound by the rules and regulations of the Ca regulations appearing in the premium list. | OR AGENT thorized agent of the owne this entry. In consideration nadian Kennel Club and I | TELEPHONE NO. er(s) whose name(s) I have on of the acceptance of this by any additional rules and |
| Email: | | |
| FAX SERVICES - VISA / Mastercard / Amex (450) 825-0894 | | |
| Card number: | Expiry date | |
| Name of Card Holder: | Security Code | |